

**Date of meeting** Thursday, 5th October, 2017  
**Time** 7.00 pm  
**Venue** Committee Room 1, Civic Offices, Merrial Street,  
Newcastle-under-Lyme, Staffordshire, ST5 2AG  
**Contact** Jayne Briscoe 2250



Civic Offices  
Merrial Street  
Newcastle-under-Lyme  
Staffordshire  
ST5 2AG

# Finance, Resources and Partnerships Scrutiny Committee

## AGENDA

### PART 1– OPEN AGENDA

**1 APOLOGIES**

**2 DECLARATIONS OF INTEREST**

To receive Declarations of Interest from Members on items included in the agenda

**3 MINUTES OF PREVIOUS MEETING**

**(Pages 3 - 6)**

To consider the minutes of the previous meeting(s)

**4 MEDIUM TERM FINANCIAL STRATEGY**

**(Pages 7 - 14)**

**5 WORK PLAN**

**(Pages 15 - 16)**

To discuss and update the work plans to reflect current scrutiny topics

**6 PUBLIC QUESTION TIME**

Any member of the public wishing to submit a question must serve two clear days' notice, in writing, of any such question to the Borough Council.

**7 URGENT BUSINESS**

To consider any business which is urgent within the meaning of Section 100B (4) of the Local Government Act 1972.

**8 DATE OF NEXT MEETING**

**9 DISCLOSURE OF EXEMPT INFORMATION**

**Contacting the Council:**

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**Britain in Bloom:**  
National Winner 2005  
Silver Gilt Medal 2009  
Regional Winner  
2003, 2004, 2008,  
2009, 2010  
Gold Award Winner  
2002 - 2010

To resolve that the public be excluded from the meeting during consideration of the attached report, because it is likely that there will be disclosure of exempt information as defined in paragraphs 1, 2 and 7 in Part 1 of Schedule 12A of the Local Government Act 1972.

**Members:** Councillors Fear, Frankish, Pickup, Proctor, Spence (Vice-Chair), Stubbs, S Tagg, Waring, Wilkes, Winfield (Chair) and Wright

**'Members of the Council: If you identify any personal training / development requirements from the items included in this agenda or through issues raised during the meeting, please bring them to the attention of the Committee Clerk at the close of the meeting'**

**FIELD\_TITLE**